

Message

From: Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]
Sent: 3/1/2017 11:49:03 PM
To: Wong, Warren@Wildlife [Warren.Wong@wildlife.ca.gov]; Zimmerman, Jan@Waterboards [jan.zimmerman@waterboards.ca.gov]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]
Subject: RE: Petersen Ranch Area E - 2nd credit release

Hey everyone,

After getting feedback from our Office of Council, it appears there IS language in Exhibit F-1 (BEI) indicating credits can be released per area of an approved bank phase assuming Section VII criteria are met. I don't recall this being part of the IRT discussions prior to bank establishment, but nonetheless it is part of the final instrument. (I would just caution approval letters be explicit as pertaining to only a partial second credit release under Phase 1.)

All the best,

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412

Assist us in better serving you! Please complete our brief customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey
Note: If the link is not active, copy and paste it into your internet browser.

-----Original Message-----

From: Pankratz, Shannon L CIV USARMY CESPL (US)
Sent: Wednesday, March 01, 2017 12:44 PM
To: 'Wong, Warren@Wildlife' <Warren.Wong@wildlife.ca.gov>; 'Zimmerman, Jan@Waterboards' <jan.zimmerman@waterboards.ca.gov>; 'Mahdavi, Sarvy' <mahdavi.sarvy@epa.gov>
Subject: RE: Petersen Ranch Area E - 2nd credit release

FYI, I'm double checking with our Office of Council to confirm the below.

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412

Assist us in better serving you! Please complete our brief customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey
Note: If the link is not active, copy and paste it into your internet browser.

-----Original Message-----

From: Pankratz, Shannon L CIV USARMY CESPL (US)
Sent: Wednesday, March 01, 2017 12:17 PM
To: Wong, Warren@Wildlife <Warren.Wong@wildlife.ca.gov>; Zimmerman, Jan@Waterboards <jan.zimmerman@waterboards.ca.gov>; Mahdavi, Sarvy <mahdavi.sarvy@epa.gov>
Subject: Petersen Ranch Area E - 2nd credit release
Importance: High

Hello IRT members,

While reading through the documents, it appears the sponsor is requesting a 2nd credits release just based on 'Area E' of the Elizabeth Lake property. However, the credit releases are based off the entirety of all properties under Phase 1, which encompasses both the Elizabeth Lake property 'Area E' and the Petersen Ranch property 'Area A'.

I'm still reviewing docs to see if they qualify regardless for the 2nd credits release. But I wanted to give a heads-up to everyone that all documentation must fully address both Areas A and E in terms of the credits release schedule.

Thanks,

Shannon Pankratz
Senior Project Manager, Biologist
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
915 Wilshire Blvd, Suite 930
Los Angeles, California 90017
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412

Assist us in better serving you! Please complete our brief customer survey, located at the following link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey
Note: If the link is not active, copy and paste it into your internet browser.

-----Original Message-----

From: tracey@tbdevelopment.com [mailto:tracey@tbdevelopment.com] On Behalf Of Tracey Brownfield
Sent: Tuesday, January 24, 2017 1:21 PM
To: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Cc: Mahdavi, Sarvy <mahdavi.sarvy@epa.gov>; Zimmerman, Jan@waterboards <jan.zimmerman@waterboards.ca.gov>; Wong, Warren@wildlife <warren.wong@wildlife.ca.gov>; Nate Bello <bello@wra-ca.com>; Julie Beeman <jbeeman@vcsenvironmental.com>
Subject: [EXTERNAL] Petersen Ranch Area E - 2nd credit release

Dear IRT Members,

Attached is a letter requesting the 2nd credit release at Area E of the Petersen Ranch Mitigation Bank.

Jan, I realize that your Region doesn't have any credits in Area E but we want to keep you in the loop.

Please let us know if you have any questions.

Thank you, Tracey

--

Tracey Brownfield
Land Veritas
1001 Bridgeway #246
Sausalito, CA 94965

(415)729-3734 <tel:(415)%20729-3734>
(415)519-6530 <tel:(415)%20519-6530> cell
(415)534-0950 <tel:(415)%20534-0950> fax
tracey@landveritas.com <mailto:tracey@landveritas.com>
Blockedwww.landveritas.com <Blockedhttp://landveritas.com/>

CONFIDENTIALITY: This email and attachments may contain information which is confidential and proprietary. Disclosure or use of any such confidential or proprietary information without the written permission of Land Veritas is strictly prohibited. If you received this email in error, please notify the sender by return e-mail and delete this email from your system. Thank you.